

10300 EXPRESS MAIL No.: EV332298765US

Deposited: October 30, 2003

I hereby certify that this correspondence is being deposited with the United States Postal Service Express mail under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Judith Muzyn 1 October 30, 2003
Date: October 30, 2003
Docket No: 377/9-1882

19270 U.S. PTO
10/697466

103003

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

UTILITY PATENT APPLICATION TRANSMITTAL (Only for new nonprovisional applications under CFR 1.53(b))

Docket No.:	377/9-1882
Inventor(s):	Gilberto POLI Via Canova 233 40050 Castello di Serravalle Bologna, Italy
Title:	PACKAGE OF ROLLS OBTAINED BY A WRAPPING MACHINE AND METHOD FOR OBTAINING SUCH PACKAGE

APPLICATION ELEMENTS (See MPEP chapter 600 concerning utility patent application contents)

- [X] 1. Fee Transmittal Form (attachment)
- [X] 2. Specification, Claims, Abstract [Total pages 10]
- [X] 3. Drawing(s) (35 USC 113) [Total pages 4, Figs. 1-4]
- [X] 4. Oath or Declaration
 - [X] Executed Declaration
 - [X] a. Newly executed (original or copy) 1 Inventory only
 - [] b. Copy from a prior application (37 CFR 1.63(d))
(For continuation/divisional with box 17 completed)
 - [] I. DELETION OF INVENTOR(S)
Signed statement attached deleting inventor(s) named
in the Prior application see 37 CFR 1.63(d)(2) & 1.33(b).
- [] 5. Incorporation by Reference (useable if Box 4b is checked)
The entire disclosure of the prior application, from which a copy of the oath
or declaration is supplied under Box 4b, is considered as being part of the
disclosure of the accompanying application and is hereby incorporated by
reference therein.
- [] 6. Microfiche Computer Program (Appendix)

7. Nucleotide and/or Amino Acid Sequence Submission (If applicable, all necessary)
 a. Computer Readable Copy
 b. Paper Copy (identical to computer copy)
 c. Statement verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

8. Assignment Papers (1 cover sheet (PTO-1595) and 1 document(s) for recording)

9. 37 CFR 3.73(b) Statement Power of Attorney
(when there is a assignee)

10. Application Data Sheet

11. Information Disclosure Statement Copies of IDS citations (refs.)
(IDS) and PTO-1449

12. Preliminary Amendment

13. Return Receipt Postcard (MPEP 503) (should be specifically itemized)

14. **Small Entity Statement-The Applicant and assignee if any qualify for and hereby claim small entity status.**

15. Certified Copy of Priority Document(s):
(Only if foreign priority is claimed)

16. Other: This application claims priority in Italian Patent Application No. BO2003A 000210 filed April 10, 2003.

17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment:
 Continuation Divisional Continuation-In-Part (CIP)
of prior application No. _____

Prior application information: Examiner _____ Group: _____

18. **CORRESPONDENCE ADDRESS**

Please direct all communications to **customer number 28147**,
namely William J. Sapone, Esq. at
the offices of Coleman Sudol Sapone P.C.
714 Colorado Ave., Bridgeport Conn. 06605
203-366-3560 fax.203-335-6779

Respectfully requested.
Coleman Sudol Sapone P.C.

October 30, 2003
714 Colorado Ave.
Bridgeport CT 06605
Tel. (203) 366-3560

By: 
William J. Sapone, Reg. No. 32,518
Attorney for Applicant(s)

Attachment

Fee Transmittal Form

Docket No.:	377/9-1882
Inventor(s):	Gilberto POLI Via Canova 233 40050 Castello di Serravalle Bologna, Italy
Title:	PACKAGE OF ROLLS OBTAINED BY A WRAPPING MACHINE AND METHOD FOR OBTAINING SUCH PACKAGE

THE FILING FEE HAS BEEN CALCULATED AS SHOWN BELOW:

	Claims filed		Extra	SMALL \$ 385.00	LARGE \$ 770.00	AMOUNT \$ 385.00
Total Claims	10	Minus 20	0	x \$ 9.00	x \$ 18.00	\$
Independent	2	Minus 03	0	x \$43.00	x \$ 86.00	\$
	Multiple dependent claim fee			+ \$ 145.00	+ \$ 290.00	\$
	() Non-English specification 37 C.F.R. 1.17(k) fee (+ \$130.00)					\$
	ASSIGNMENT					\$ 40.00
	FEE DUE:					\$ 425.00

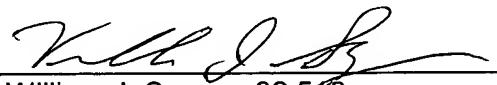
[x] A check in the amount of \$425.00 is enclosed.

The Commissioner is hereby authorized to charge any additional fees required with this submission or to credit any overpayment to Deposit Account No. 04-0838.

- a. Fees required under 37 C.F.R. 1.16.
- b. Fees required under 37 C.F.R. 1.17.
- c. Fees required under 37 C.F.R. 118.

Respectfully submitted,
Coleman Sudol Sapone P.C.

October 30, 2003
714 Colorado Ave.
Bridgeport CT 06605
Tel. (203) 366-3560

By: 
William J. Sapone 32,548
Attorney for Applicant(s)